

Paper 110 — Relation of Adjusters to Individual Mortals

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Sources for Paper 110, in the order in which they first appear

- (1) William S. Sadler, M.D., F.A.C.S., *Americanitis*—*Blood Pressure and Nerves* (New York: The Macmillan Company, 1925)
- (2) William S. Sadler, M.D., F.A.C.S., *The Mind at Mischief*: *Tricks and Deceptions of the Subconscious and How to Cope with Them* (New York: Funk & Wagnalls Company, 1929)

Key

- (a) **Green** indicates where a source author first appears, or where he/she reappears.
- (b) **Yellow** highlights most parallelisms.
- (c) **Tan** highlights parallelisms not occurring on the same row.
- (d) An underlined word or words indicates where the source and the UB writer pointedly differ from each other.
- (e) **Blue** indicates original (or “revealed”) information, or UB-specific terminology and concepts. (What to highlight in this regard is debatable; the highlights are tentative.)

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P A P E R 1 1 0 —
R E L A T I O N O F
A D J U S T E R S T O
I N D I V I D U A L M O R T A L S

5. ERRONEOUS CONCEPTS
OF ADJUSTER GUIDANCE

110:5.1 Do not confuse and confound the mission and influence of the Adjuster with what is commonly called conscience; they are not directly related.

II: NERVOUS TENSION (*Americanitis* 31)

CONSCIENCE IN RELATION TO NERVOUS TENSION (*Americanitis* 38)

The physician is not disposed to accept conscience as the “voice of God to the soul.”

Conscience tells us to do right,

but never tells us what right is (*A* 40).

Conscience is a human and purely psychic reaction. It is not to be despised,

but it is hardly the voice of God to the soul,

which indeed the Adjuster’s would be if such a voice could be heard.

Conscience, rightly, admonishes you to do right;

but the Adjuster, in addition, endeavors to tell you what truly is right; that is, when and as you are able to perceive the Monitor’s leading.

110:5.2 Man's dream experiences, that disordered and disconnected parade of the un-co-ordinated sleeping mind, present adequate proof of the failure of the Adjusters to harmonize and associate the divergent factors of the mind of man. The Adjusters simply cannot, in a single lifetime, arbitrarily co-ordinate and synchronize two such unlike and diverse types of thinking as the human and the divine. When they do, as they sometimes have, such souls are translated directly to the mansion worlds without the necessity of passing through the experience of death.

110:5.3 During the slumber season the Adjuster attempts to achieve only that which the will of the indwelt personality has previously fully approved by the decisions and choosings which were made during times of fully wakeful consciousness, and which have thereby become lodged in the realms of the supermind, the liaison domain of human and divine interrelationship.

110:5.4 While their mortal hosts are asleep, the Adjusters try to register their creations in the higher levels of the material mind, and some of your grotesque dreams indicate their failure to make efficient contact.

XXI: THE ORIGIN AND NATURE OF DREAMS (*The Mind at Mischief* 287)

THE CONTENT OF DREAMS (*The Mind at Mischief* 290)

The absurdity and grotesqueness of our dreams is due not only to the fact that we do not understand the symbolism of dreams,

but also to the fact that

The absurdities of dream life not only testify to pressure of unexpressed emotions

but also bear witness to

we recall only the terminal fringe of any one dream experience (*M@M* 291).

the horrible distortion of the representations of the spiritual concepts presented by the Adjusters.

Your own passions, urges, and other innate tendencies translate themselves into the picture and substitute their unexpressed desires for the divine messages which the indwellers are endeavoring to put into the psychic records during unconscious sleep.

110:5.5 It is extremely dangerous to postulate as to the Adjuster content of the dream life. The Adjusters do work during sleep, but your ordinary dream experiences are purely physiologic and psychologic phenomena. Likewise, it is hazardous to attempt the differentiation of the Adjusters' concept registry from the more or less continuous and conscious reception of the dictations of mortal conscience. These are problems which will have to be solved through individual discrimination and personal decision. But a human being would do better to err in rejecting an Adjuster's expression through believing it to be a purely human experience than to blunder into exalting a reaction of the mortal mind to the sphere of divine dignity. Remember, the influence of a Thought Adjuster is for the most part, though not wholly, a super-conscious experience.

110:5.6 In varying degrees and increasingly as you ascend the psychic circles, sometimes directly, but more often indirectly, you do communicate with your Adjusters. But it is dangerous to entertain the idea that every new concept originating in the human mind is the dictation of the Adjuster.

More often, in beings of your order, that which you accept as the Adjuster's voice is in reality the emanation of your own intellect. This is dangerous ground, and every human being must settle these problems for himself in accordance with his natural human wisdom and superhuman insight.

110:5.7 The Adjuster of the human being through whom this communication is being made enjoys such a wide scope of activity chiefly because of this human's almost complete indifference to any outward manifestations of the Adjuster's inner presence; it is indeed fortunate that he remains consciously quite unconcerned about the entire procedure. He holds one of the highly experienced Adjusters of his day and generation, and yet his passive reaction to, and inactive concern toward, the phenomena associated with the presence in his mind of this versatile Adjuster is pronounced by the guardian of destiny to be a rare and fortuitous reaction. And all this constitutes a favorable co-ordination of influences, favorable both to the Adjuster in the higher sphere of action and to the human partner from the standpoints of health, efficiency, and tranquillity.